o. (6340 2	Annual Report Form Due No Later Than Novembe 30, 1. Mailing Address - Please Correct. If Not Correct ASHTON-CLARK VETERINARY CLIN W WAYNE ASHTON 1844 NE 7TH AVE		9 8 2. Registered Agent	2. Registered Agent and Office NOT A P.O. BOX		
eturn to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720				ASHTON E. SEVENT	TH AVE	
BOISE, ID 83720-0080			PAYETTE			
NO FEE REQUIRED			3. Organized Unde	3. Organized Under the Laws of:		
* FIRST NOTICE * Corporations: Enter Names and	PAYETTE	ID 83661	10	C 684	182	
<u>Office held</u> President W. Wa	yne Ashton 1841	or P.O. Address INE 7 th Ave.	<u>civ</u> Payette	State Idaho	zin 8366	
Signature of New Registered	Agent 6. Signature Name (Typed Printed)	141 111/4 A		7.17.99 Preside		
ISSUED: 07-03-1	998 DO NOT	TAPE OR STAPLE	<u> </u>	7283		