

|                                                                                 |                                                 |                                               |
|---------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| No. 89222                                                                       | Idaho Corporation Annual Report Form            | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995             | JAY PARRISH<br>32 NORTH 900 WEST              |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | Mailing Address - Please Correct If Not Current | BLACKFOOT ID 83221                            |
| ** FINAL NOTICE **<br>NO FEE REQUIRED                                           | JMAC, INC.<br>JAY PARRISH<br>BOX 789            | 3. Incorporated Under The Laws of             |
|                                                                                 | BLACKFOOT ID 83221                              | ID                                            |
|                                                                                 |                                                 | NO: 89222                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name        | Street or P.O. Address | City      | State | Postal Code |
|------------|-------------|------------------------|-----------|-------|-------------|
| President: | JAY PARRISH | PO Box 789             | BLACKFOOT | ID    | 83221       |
| Secretary: | "           |                        |           |       |             |
| Directors: | "           |                        |           |       |             |

No Longer doing business with JMAC, Inc.

*JEP*

## 5. Nature of Business

Retail & wholesale  
Automotive access

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: *Jay Parrish*  
Name: JAY E. PARRISH  
Printed

Date: 10-18-95  
Title: President