

|  |                   |  |           |   |                     |
|--|-------------------|--|-----------|---|---------------------|
| No. <b>W 22380</b>   |                   | <b>Due no later than Jan 31, 2016</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>EXTREME RV'S LLC<br>DONALD B DAY<br>PO BOX 1420<br>CALDWELL ID 83606 |           | DONALD B DAY<br>1541 N PARKFOREST WAY<br>EAGLE ID 83616 |                     |
|  |                   |  |           | 3. <u>New</u> Registered Agent Signature:*              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |  |           |   |                     |
| Office Held  | Name              | Street or PO Address   | City      | State   | Country Postal Code |
| MEMBER   | DONALD B DAY      | 1541 N PARKFOREST WAY  | EAGLE     | ID  | 83616               |
| MEMBER   | JAMES E HOMBURGER | 26173 MOONGLOW DR  | MIDDLETON | ID  | 83644               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 22380</b>   |                   | 6. Annual Report must be signed.*<br>Signature: DON DAY<br>Name (type or print): DON DAY<br>Date: 11/17/2015<br>Title: MEMBER  |           |   |                     |
| Processed 11/17/2015   |                   | * Electronically provided signatures are accepted as original signatures.  |           |   |                     |