

No. C 51491

Due no later than June 30, 2008

Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

BATEMAN - HALL, INC.
KIM C HALL
PO BOX 1484
IDAHO FALLS, ID 83403

KIM C HALL
1405 FOOTE DRIVE
IDAHO FALLS, ID 83402

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| DIRECTOR | DAN A MOON | 1405 FOOTE DRIVE | IDAHO FALLS | IDAHO | 83402 |
| DIRECTOR | KIM C HALL | 1405 FOOTE DRIVE | IDAHO FALLS | IDAHO | 83402 |
| TREASURER | AARON R JOHNSON | 1405 FOOTE DRIVE | IDAHO FALLS | IDAHO | 83402 |
| SECRETARY | AARON R JOHNSON | 1405 FOOTE DRIVE | IDAHO FALLS | IDAHO | 83402 |
| PRESIDENT | DAN A MOON | 1405 FOOTE DRIVE | IDAHO FALLS | IDAHO | 83402 |

5. Organized Under the Laws of:

IDAHO
C 51491

6.

Signature



Date 6/16/08

Name (Typed or Printed)

AARON JOHNSON

Title TREASURER

Issued 04/01/2008

Do Not Tape or Staple

200806000323