

|  |               |  |              |   |                     |
|--|---------------|--|--------------|---|---------------------|
| No. <b>W 54304</b>   |               | <b>Due no later than Sep 30, 2017</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DLD "MC" RANCH, LLC<br>17712 MITCHELL N<br>IRVINE CA 92614-6013 |              | ADAM B KING<br>371 N WALNUT AVE STE A<br>KETCHUM ID 83340 |                     |
|  |               |  |              | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |              |   |                     |
| Office Held  | Name          | Street or PO Address   | City         | State   | Country Postal Code |
| MANAGER  | DANA L DOWERS | 2560 RIVIERA DR TRUSTEE DANA DOWERS FAM TRUST  | LAGUNA BEACH | CA  | 92614-6013          |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 54304</b>   |               | 6. Annual Report must be signed.*<br>Signature: Paul Rossman<br>Name (type or print): Paul Rossman                               |              |   |                     |
| Date: 07/26/2017<br>Title: CPA   |               |  |              |   |                     |
| Processed 07/26/2017   |               | * Electronically provided signatures are accepted as original signatures.  |              |   |                     |