

| <b>No. W 28736</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than February 28, 2007</b><br><b>Annual Report Form</b>                                                               |                                                                                                                                        | <b>2. Registered Agent and Office NO PO BOX</b><br><br>PAUL NEWMAN<br>11876 W GAMEKEEPER<br>KUNA, ID 83634 |             |       |                        |      |       |     |         |             |                    |      |    |       |         |               |         |   |   |       |               |  |                   |             |     |       |             |  |          |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|---------|-------------|--------------------|------|----|-------|---------|---------------|---------|---|---|-------|---------------|--|-------------------|-------------|-----|-------|-------------|--|----------|--|--|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>CNS INVESTMENTS, LLC<br>11876 W GAMEKEEPER DR<br>KUNA, ID 83634 |                                                                                                                                        | <b>3. New Registered Agent Signature</b>                                                                   |             |       |                        |      |       |     |         |             |                    |      |    |       |         |               |         |   |   |       |               |  |                   |             |     |       |             |  |          |  |  |  |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>PAUL NEWMAN</td> <td>11876 W Gamekeeper</td> <td>KUNA</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>PARTNER</td> <td>SANDRA NEWMAN</td> <td>" " " "</td> <td>"</td> <td>"</td> <td>" " "</td> </tr> <tr> <td colspan="2">CARROLL CLARK</td> <td>113 Princeton Rd.</td> <td>Ft. Collins</td> <td>CO.</td> <td>80525</td> </tr> <tr> <td colspan="2">CAROL CLARK</td> <td colspan="4">PARTNERS</td> </tr> </tbody> </table> |                                                                                                                                       |                                                                                                                                        |                                                                                                            | Office held | Name  | Street or P.O. Address | City | State | Zip | MANAGER | PAUL NEWMAN | 11876 W Gamekeeper | KUNA | ID | 83634 | PARTNER | SANDRA NEWMAN | " " " " | " | " | " " " | CARROLL CLARK |  | 113 Princeton Rd. | Ft. Collins | CO. | 80525 | CAROL CLARK |  | PARTNERS |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                  | Street or P.O. Address                                                                                                                 | City                                                                                                       | State       | Zip   |                        |      |       |     |         |             |                    |      |    |       |         |               |         |   |   |       |               |  |                   |             |     |       |             |  |          |  |  |  |
| MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAUL NEWMAN                                                                                                                           | 11876 W Gamekeeper                                                                                                                     | KUNA                                                                                                       | ID          | 83634 |                        |      |       |     |         |             |                    |      |    |       |         |               |         |   |   |       |               |  |                   |             |     |       |             |  |          |  |  |  |
| PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SANDRA NEWMAN                                                                                                                         | " " " "                                                                                                                                | "                                                                                                          | "           | " " " |                        |      |       |     |         |             |                    |      |    |       |         |               |         |   |   |       |               |  |                   |             |     |       |             |  |          |  |  |  |
| CARROLL CLARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       | 113 Princeton Rd.                                                                                                                      | Ft. Collins                                                                                                | CO.         | 80525 |                        |      |       |     |         |             |                    |      |    |       |         |               |         |   |   |       |               |  |                   |             |     |       |             |  |          |  |  |  |
| CAROL CLARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       | PARTNERS                                                                                                                               |                                                                                                            |             |       |                        |      |       |     |         |             |                    |      |    |       |         |               |         |   |   |       |               |  |                   |             |     |       |             |  |          |  |  |  |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 28736                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       | <b>6.</b><br>Signature <u>Paul Newman</u><br>Name (Typed or Printed) <u>PAUL NEWMAN</u><br>Date <u>12/8/06</u><br>Title <u>Manager</u> |                                                                                                            |             |       |                        |      |       |     |         |             |                    |      |    |       |         |               |         |   |   |       |               |  |                   |             |     |       |             |  |          |  |  |  |