| No. C 125661 | | Due no later than Sep 30, 2009 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|---|--|--|---|--------------------------|----------------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WALDEN BOOK COMPANY, INC. EDWARD J JACKSON PO BOX 7069 ANN ARBOR MI 48107 USA | | 1111 W JEFF BOISE ID 8 USA | CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). Office Held Name Street or PO Address City State Country Postal Code | | | | | | | | |
| TREASURER PRESIDENT DIRECTOR SECRETARY | MARK R BIE RON MARSH RON MARSH THOMAS D. | ALL ALL | 100 PHOENIX DRIVE 100 PHOENIX DRIVE 100 PHOENIX DRIVE 100 PHOENIX DRIVE | ANN ARBOR ANN ARBOR ANN ARBOR ANN ARBOR | MI MI MI MI | USA USA USA USA | 48108 48108 48108 48108 | |
| 5. Organized Under the Laws of: CO C 125661 | | 6. Annual Report must be signed.* Signature: Edward J Jackson Name (type or print): Edward J Jackson | | | Date: 09/17/2009 Title: Vice President | | | |
| Processed 09/17/2009 | | * Electronically pro | ovided signatures are accepted as origin | nal signatures. | | | | |