

No. 91552	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1991</b>		2. Registered Agent and Office NOT A P.O. BOX																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct		JAMES A. COOK 350 VALLI-HI ROAD  EAGLE ID 83616																									
	JIM COOK CONSTRUCTION COMPA JAMES A. COOK 350 VALLI-HI ROAD  EAGLE ID 83616		3. Incorporated Under The Laws of ID  NO: 091552																									
4. Names and Addresses of Officers and Directors																												
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAMES A. Cook</td> <td>350 VALLI-HI ROAD</td> <td>EAGLE</td> <td>ID.</td> <td>83616</td> </tr> <tr> <td>Secretary:</td> <td>DEBORAH J. Cook</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JAMES A. Cook	350 VALLI-HI ROAD	EAGLE	ID.	83616	Secretary:	DEBORAH J. Cook	"	"	"	"	Directors:					
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Secretary:	DEBORAH J. Cook	"	"	"	"																							
Directors:																												
5. Nature of Business Construction - Custom Homes & Commercial		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0"> <tr> <td>Signature</td> <td><u>James A. Cook</u></td> <td>Date</td> <td><u>7-8-91</u></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><u>JAMES A. Cook</u></td> <td>Title</td> <td><u>PRESIDENT</u></td> </tr> </table>			Signature	<u>James A. Cook</u>	Date	<u>7-8-91</u>	Name (Typed or Printed)	<u>JAMES A. Cook</u>	Title	<u>PRESIDENT</u>																
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