

| No. C 93264 | Due no later than Sep 30, 2000 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------|--------------|----------|----|-------|-----------|----------------|--------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable GREEN'S HEATING & A/C, INC. | | DAN C CASPER 1016 4TH ST NORTH | | | | | | | | | | | | | | | | | | |
| | 1016 4TH ST NORTH | | NAMPA, ID 83687 | | | | | | | | | | | | | | | | | | |
| | NAMPA, ID 83687 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dan C Casper</td> <td>3156 N Valam</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary</td> <td>Candy M Casper</td> <td>3156 N Valam</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Dan C Casper | 3156 N Valam | Meridian | ID | 83642 | Secretary | Candy M Casper | 3156 N Valam | Meridian | ID | 83642 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Dan C Casper | 3156 N Valam | Meridian | ID | 83642 | | | | | | | | | | | | | | | | |
| Secretary | Candy M Casper | 3156 N Valam | Meridian | ID | 83642 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 93264 | 6. Signature <u>Dan Casper</u> Date <u>7-21-00</u> Name (Typed or Printed) <u>DAN CASPER</u> Title: <u>PRESIDENT</u> X None | | | | | | | | | | | | | | | | | | | | |

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