

|  |                     |  |               |   |                     |
|--|---------------------|--|---------------|---|---------------------|
| No. <b>C 32701</b>   |                     | <b>Due no later than May 31, 2014</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ELMORE COUNTY HISTORICAL FOUNDATION, INC.<br>BETTY ANN NETTLETON<br>180 S 3RD E<br>MOUNTAIN HOME ID 83647<br>USA |               | SHERYLE B LONDON<br>180 S 3RD E<br>MOUNTAIN HOME ID 83647 |                     |
|  |                     |  |               | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |               |   |                     |
| Office Held  | Name                | Street or PO Address   | City          | State   | Country Postal Code |
| DIRECTOR   | NATHAN C COOK       | PRAIRIE STAGE  | PRAIRIE       | ID  | USA 83647           |
| PRESIDENT  | BETTY ANN NETTLETON | 18542 SE WILSON RD.  | GLENNS FERRY  | ID  | USA 83623           |
| DIRECTOR   | MIKE TAYLOR         | 12170 N 18 E   | MOUNTAIN HOME | ID  | USA 83647           |
| TREASURER  | SHERYLE LONDON      | 4486 SOUTH MAIN ST.  | MOUNTAIN HOME | ID  | USA 83647           |
| DIRECTOR   | LEO E MILLER        | 585 E 10 N   | MOUNTAIN HOME | ID  | USA 83647           |
| DIRECTOR   | RICHARD URQUIDI     | 330 SOUTH 5TH EAST   | MOUNTAIN HOME | ID  | USA 83647           |
| SECRETARY  | JAMIE OSTOLASA      | 10453 OLD HWY 30   | HAMMETT       | ID  | USA 83627           |
| DIRECTOR   | JONI VANN HARRIS    | 4906 NE RANCHO WAY   | MOUNTAIN HOME | ID  | USA 83647           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 32701</b>   |                     | 6. Annual Report must be signed.*<br>Signature: Betty Ann Nettleton<br>Name (type or print): Betty Ann Nettleton<br>Date: 05/28/2014<br>Title: Chairperson   |               |   |                     |
| Processed 05/28/2014   |                     | * Electronically provided signatures are accepted as original signatures.  |               |   |                     |