



0004494869

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

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Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

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File #: 0004494869

Date Filed: 11/10/2021 1:49:52 PM

## Entity Name and Mailing Address:

Entity Name:

FORDS CREEK ELECTRIC &amp; PUMP, LLC

The file number of this entity on the records of the Idaho Secretary of State is:

0000038874

Address

PO BOX 2196  
OROFINO, ID 83544-2196

## Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

W7618

## The registered agent on record is:

Registered Agent

JASON M ANDERSON  
Registered Agent

Physical Address

1215 SHRIVER RD  
OROFINO, ID 83544

Mailing Address

## Limited Liability Company Managers and Members

Name	Title	Business Address
Nikki Anderson	Member	PO BOX 2196 OROFINO, ID 83544-2196

The annual report must be signed by an authorized signer of the entity.

Job Title: Vice President

*Nikki Anderson*

Sign Here

*11/10/2021*

Date

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