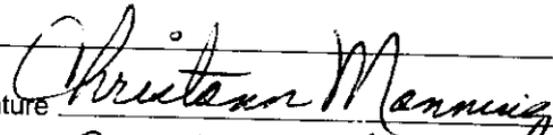


No. <b>W 3120</b>	<b>Due no later than Nov 30, 2002</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable TASHA, LLC CHRISTANN MANNING 504 LAKEVIEW LN  SANDPOINT, ID 83864		BRUCE A ANDERSON 123 S THIRD 2ND FL  SANDPOINT, ID 83864  3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Managers.															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>CHRISTANN MANNING</td> <td>504 LAKEVIEW LN.</td> <td>SANDPOINT,</td> <td>ID.</td> <td>83864</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES.	CHRISTANN MANNING	504 LAKEVIEW LN.	SANDPOINT,	ID.	83864
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
PRES.	CHRISTANN MANNING	504 LAKEVIEW LN.	SANDPOINT,	ID.	83864										
5. Organized Under the Laws of:  IDAHO W 3120	6.  Signature _____ Date <u>9/18/02</u> Name <small>(Typed or Printed)</small> <u>CHRISTANN MANNING</u> Title <u>PRES.</u>														

Issued 09/03/2002

Do Not Tape or Staple