

|                                                                                                                                                        |                |                                                                                                                                                                                  |        |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|
| No. <b>C 101640</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2017</b>                                                                                                                                            |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>D & S SPECIALTIES, INC.<br>BRIAN R GREGORY<br>132 E MAIN ST<br>EMMETT ID 83617 |        | DENNIS W WHITE<br>132 E MAIN ST<br>EMMETT ID 83617 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                  |        |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                             | City   | State                                              | Country | Postal Code |
| SECRETARY                                                                                                                                              | SUSAN K WHITE  | 1475 FERNLEE CIRCLE                                                                                                                                                              | EMMETT | ID                                                 | USA     | 83617       |
| PRESIDENT                                                                                                                                              | DENNIS W WHITE | 1475 FERNLEE CIRCLE                                                                                                                                                              | EMMETT | ID                                                 | USA     | 83617       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 101640</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Dennis W White<br>Name (type or print): Dennis W White<br>Date: 02/18/2017<br>Title: President                                   |        |                                                    |         |             |
| Processed 02/18/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                        |        |                                                    |         |             |