State of Idaho

Office of the Secretary of State

CERTIFICATE OF AUTHORITY OF FLORIDA'S NATURAL FOOD SERVICE, INC.

File Number C 174820

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Certificate of Authority, duly executed pursuant to the provisions of the Idaho Business Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: September 4, 2007

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SECKETARY OF STATE

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(Instructions on	ITY (For Profit Back of Application)	:)	OT SEP -4 SECRETARY STATE OF
The undersigned Corporation applies for a C	Certificate of Authority and	states as follows:	59 B
 The name of the corporation is: Florida's Natural Food Service, 	, Inc.		ARY OF STATE OF IDAHO
2. The name which it shall use in idaho is	Florida's Natural F	ood Service, Inc.	<u> </u>
3. It is incorporated under the laws of:	lorida		
4. Its date of incorporation is: July 29,	2005		
 The address of its principal office is: 20205 Hyw 27, Lake Wales, Fl 			
6. The address to which correspondence P.O. Box 1111, Lake Wales, F.	e should be addressed, if lorida 33859-1111 At	different from item 5, is: tn: Michael Welsh	
 The street address of its registered off and its registered agent in Idaho at the 	at address is: CT Corp		
8. The names and respective business a	Office Held	Business Address	
See Attached		_	
Dated: 08/29/07		Customer Acct # :	
Signature: Willendy		(if using pre-paid account) Secretary of	State use only
Typed Name: William J. Hendry		Particopy partic	
Capacity: Chief Financial Officer	n officer of the corporation.]	Park	
fine of the same o		Web Form RSZ	AHO SECRETARY OF STATE 04/2007 05:00

IDAHO SECRETARY OF STATE

09/04/2007 05:00

CK: 779761 CT: 217148 BH: 1873889

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1 8 28.88 = 20.88 EXPEDITE C \$ 3

Florida's Natural Food Service, Inc. Officer and Directors

Officers	Address								
President and Chairman of the Board	Мг.	Richard	Allen	Forte	Jr	20205 Hwy 27	Lake Wales	Florida	33853
1st Vice-President	Mr.	Frank	M	Hunt	111	20205 Hwy 27	Lake Wales		33853
CEO & Executive Vice-President	Mr.	Stephen	M.	Caruso		20205 Hwy 27	Lake Wales		33853
Chief Financial Officer & Treasurer	Mr.	William	J.	Hendry		20205 Hwy 27	Lake Wales		33853
Secretary	Mr.	David	C.	Latham		20205 Hwy 27			33853
DIRECTORS									
Director	Mr.	Dennis	P.	Broadaway		20205 Hwy 27	Lake Wales	Florida	33853
Director	Mг.	Erroll	L.	Fielding		20205 Hwy 27	Lake Wales		33853
Director	Mr.	Richard	Allen	Fort	Jr.	20205 Hwy 27	Lake Wales		33853
Director	Mr.	Ben Hill		Griffin	IV ·	20205 Hwy 27	Lake Wales		33853
Director	Mr.	Frank	M	Hunt	111	20205 Hwy 27	Lake Wales	4.1	33853
Director	Mr.	John	C.	Husted		20205 Hwy 27	Lake Wales		33853
Director	Mr.	John	T.	Lesley	Jr.	20205 Hwy 27	Lake Wales		33853
Director	Mr.	William	D.	Putnam	111	20205 Hwy 27	Lake Wales		83853
Director	Mr.	W.	Lindsey	Raley	Jr.	20205 Hwy 27	Lake Wales		83853
Director	Mr.	L	C.	Smith	111	20205 Hwy 27	Lake Wales		83853
Director	Mr.	John	F.	Smoak	111	20205 Hwy 27	Lake Wales		33853
Director	Mr.	John	P.	Westervelt		20205 Hwy 27	Lake Wales		83853

State of Florida Department of State

I certify from the records of this office that FLORIDA'S NATURAL FOOD SERVICE, INC. is a corporation organized under the laws of the State of Florida, filed on July 29, 2005.

The document number of this corporation is P05000106079.

I further certify that said corporation has paid all fees due this office through December 31, 2007, that its most recent annual report was filed on June 14, 2007, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of Florida, at Tallahassee, the Capital, this the Eleventh day of July, 2007

Secretary of State



Authentication ID: 900105964939-871107-P05000106079

To authenticate this certificate, visit the following site, enter this ID, and then follow the instructions displayed.

www.sumbiz.org/sutth.html