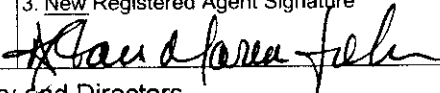
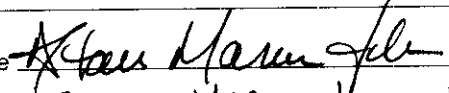
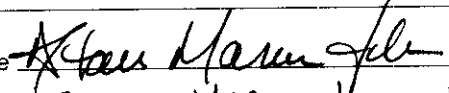
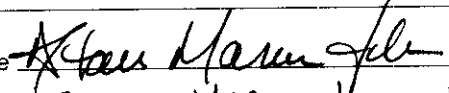


| <b>No. C 35190</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than February 29, 2004</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>LP GROWNEY STARR MAREA</del><br><del>1412 W GEORGIA AVE JOHNSON</del><br><del>1719 N 18TH ST</del><br><del>NAMPA, ID 83686</del> <b>BOISE, ID 83702</b> |                                                                                              |                          |                                                    |                               |             |              |            |  |           |                     |                 |       |    |       |  |           |                     |                   |       |    |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|-------------------------------|-------------|--------------|------------|--|-----------|---------------------|-----------------|-------|----|-------|--|-----------|---------------------|-------------------|-------|----|------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Correct in this box if applicable<br>IDAHO ASSOCIATION OF PROFESSIONAL G<br><del>LAWRENCE P GROWNEY STARR MAREA</del><br>P O BOX 7584 <b>JOHNSON</b><br><br>BOISE, ID 83707                                                                                                                                                                      | 3. New Registered Agent Signature<br>                                                                                        |                                                                                              |                          |                                                    |                               |             |              |            |  |           |                     |                 |       |    |       |  |           |                     |                   |       |    |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"></th> <th style="text-align: left; width: 20%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Secretary</td> <td>STARR MAREA JOHNSON</td> <td>1719 N 18TH ST.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>President</td> <td>LAWRENCE P. GROWNEY</td> <td>8450 CHINDEN BLVD</td> <td>BOISE</td> <td>ID</td> <td>83714-1367</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                 |                                                                                              | <u>Office held</u>       | <u>Name</u>                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | Secretary | STARR MAREA JOHNSON | 1719 N 18TH ST. | BOISE | ID | 83702 |  | President | LAWRENCE P. GROWNEY | 8450 CHINDEN BLVD | BOISE | ID | 83714-1367 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                | <u>City</u>              | <u>State</u>                                       | <u>Zip</u>                    |             |              |            |  |           |                     |                 |       |    |       |  |           |                     |                   |       |    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Secretary                                                                                                                                                                                                                                                                                                                                                             | STARR MAREA JOHNSON                                                                                                                                                                                             | 1719 N 18TH ST.                                                                              | BOISE                    | ID                                                 | 83702                         |             |              |            |  |           |                     |                 |       |    |       |  |           |                     |                   |       |    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | President                                                                                                                                                                                                                                                                                                                                                             | LAWRENCE P. GROWNEY                                                                                                                                                                                             | 8450 CHINDEN BLVD                                                                            | BOISE                    | ID                                                 | 83714-1367                    |             |              |            |  |           |                     |                 |       |    |       |  |           |                     |                   |       |    |            |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 35190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <b>1 April 2004</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>STARR MAREA JOHNSON</b></td> <td>Title <b>Secretary</b></td> </tr> </table> |                                                                                                                                                                                                                 | Signature  | Date <b>1 April 2004</b> | Name (Typed or Printed) <b>STARR MAREA JOHNSON</b> | Title <b>Secretary</b>        |             |              |            |  |           |                     |                 |       |    |       |  |           |                     |                   |       |    |            |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date <b>1 April 2004</b>                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                 |                                                                                              |                          |                                                    |                               |             |              |            |  |           |                     |                 |       |    |       |  |           |                     |                   |       |    |            |
| Name (Typed or Printed) <b>STARR MAREA JOHNSON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title <b>Secretary</b>                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                 |                                                                                              |                          |                                                    |                               |             |              |            |  |           |                     |                 |       |    |       |  |           |                     |                   |       |    |            |