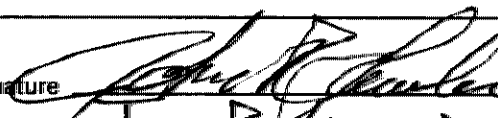


|                                                                                                                                                                                                                                                 |                                                                                                                                                     |                                                                                                                                                                                                   |                                                                                                                                  |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| No. C 88272                                                                                                                                                                                                                                     | <b>Annual Report Form</b><br>Due No Later Than November 30, 1999                                                                                    |                                                                                                                                                                                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                             |                                                             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                     | 1. Mailing Address - Please Correct, If Not Correct<br><br>IDAHO WHITEWATER UNLIMITED,<br>JOHN R LAWLER<br>PO BOX 570<br><br>GARDEN VALLEY ID 83622 |                                                                                                                                                                                                   | JOHN R LAWLER<br>737 BANKS LOWMAN HIGHWAY<br><br>GARDEN VALLEY ID 83622<br><br>3. Organized Under the Laws of:<br><br>ID C 88272 |                                                             |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                     |                                                                                                                                                                                                   |                                                                                                                                  |                                                             |
| <u>Office held</u><br><br>PRES<br>V. PRES/SEC                                                                                                                                                                                                   | <u>Name</u><br>JOHN. LAWLER<br>GEORGINA LAWLER                                                                                                      | <u>Street or P.O. Address</u><br>P.O. Box 570<br>-                                                                                                                                                | <u>City</u><br>GARDEN VALLEY<br>-                                                                                                | <u>State</u><br>ID<br>-<br><br><u>Zip</u><br>83622<br>83622 |
| 5. Signature of New Registered Agent<br><br>SAME                                                                                                                                                                                                |                                                                                                                                                     | 6.<br><u>Signature</u>  <u>Date</u> 9/10/99<br><u>Name</u> (Typed or Printed) JOHN R. LAWLER <u>Title</u> PRES. |                                                                                                                                  |                                                             |

ISSUED: 07-03-1999

14933