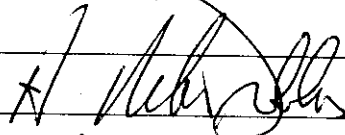
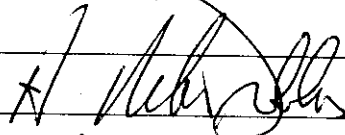
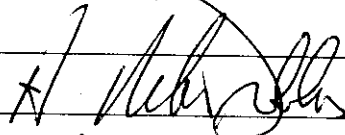


No. W 6178 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83710 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2006 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SOUTHERN IDAHO AMBULATORY SURGERY C 115 FALLS AVE W TWIN FALLS, ID 83301	2. Registered Agent and Office NO PO BOX H PETER DOBLE III 115 FALLS AVE W TWIN FALLS, ID 83301 3. <u>New</u> Registered Agent Signature																																				
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>H. Peter Doble, II</td> <td>1330 Tiler Ave E</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary</td> <td>Fred Surbaugh</td> <td>562 Shoup Ave W</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Mgmt Com</td> <td>Blake Johnson</td> <td>714 N College Rd</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Mgmt Com</td> <td>Michael Taylor</td> <td>206 Martin St</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Mgmt Com</td> <td>John Newson</td> <td>562 Shoup Ave W</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Chairman	H. Peter Doble, II	1330 Tiler Ave E	Twin Falls	ID	83301	Secretary	Fred Surbaugh	562 Shoup Ave W	Twin Falls	ID	83301	Mgmt Com	Blake Johnson	714 N College Rd	Twin Falls	ID	83301	Mgmt Com	Michael Taylor	206 Martin St	Twin Falls	ID	83301	Mgmt Com	John Newson	562 Shoup Ave W	Twin Falls	ID	83301
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