

No. 45145	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC 88 OCT 11 PM 10	Due No Later Than November 1, 1988		C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83701																																					
	1. Mailing Address — Please Correct 045145																																							
	FLYING TIGER CORPORATION (THE) CORPORATION TRUST CENTER 1209 ORANGE STREET WILMINGTON, DELAWARE 19801		3. Incorporated Under The Laws of ENTERED OCT 13 1988 STATE OF MAINE																																					
4. Names and Addresses of Officers and Directors																																								
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE</td> <td></td> <td></td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>A.D. ATWELL</td> <td>"</td> <td></td> <td></td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>J. A. BARBERA</td> <td>"</td> <td></td> <td></td> <td>"</td> </tr> <tr> <td></td> <td>A. M. HORNE</td> <td>"</td> <td></td> <td></td> <td>"</td> </tr> <tr> <td></td> <td>A. D. ATWELL</td> <td>"</td> <td></td> <td></td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE			19801	Secretary:	A.D. ATWELL	"			"	Directors:	J. A. BARBERA	"			"		A. M. HORNE	"			"		A. D. ATWELL	"			"
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5. Nature of Business BUSINESS HAS NOT COMMENCED		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="text-align: right;">10/6/88</div> <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed) J. A. BARBERA</td> <td>Title PRESIDENT</td> </tr> </table>			Signature	Date	Name (Typed or Printed) J. A. BARBERA	Title PRESIDENT																																
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