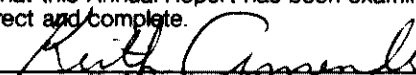
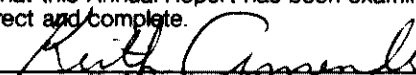
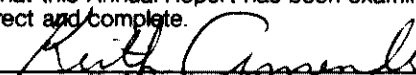


<b>No. 074380</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEP 11 1958 88 SEP 20 AM 8 11	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1958</i> 1. Mailing Address — Please Correct <b>074380</b>  <b>ASN/SICL ALUMNI ASSOCIATION, INC</b> <b>KEITH AMENDE</b> <b>P. O. BOX 157</b> <b>ALBION, IDAHO</b> <b>83311</b>	2. Registered Agent and Office  <b>KEITH AMENDE</b> <b>P. O. BOX 157</b> <b>ALBION, IDAHO</b> <b>83311</b>  3. Incorporated Under The Laws of <b>STATE OF IDAHO</b> <div style="text-align: right;">ENTERED <b>SEP 20 1958</b></div>																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Keith Amende</td> <td>P.O. Box 157</td> <td>Albion</td> <td>ID</td> <td>83311</td> </tr> <tr> <td>Secretary:</td> <td>Shirley Clark</td> <td>Star Route</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Virginia Kelsey</td> <td>2231 Burton Ave.</td> <td>Burley</td> <td>"</td> <td>83318</td> </tr> <tr> <td></td> <td>Maxine Bowlden</td> <td>P.O. Box 156</td> <td>Albion</td> <td>"</td> <td>83311</td> </tr> <tr> <td></td> <td>J. Vard Chatburn</td> <td>P.O. Box 97</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Keith Amende	P.O. Box 157	Albion	ID	83311	Secretary:	Shirley Clark	Star Route	"	"	"	Directors:	Virginia Kelsey	2231 Burton Ave.	Burley	"	83318		Maxine Bowlden	P.O. Box 156	Albion	"	83311		J. Vard Chatburn	P.O. Box 97	"	"	"
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5. Nature of Business  <b>Alumni Assn.</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature             Name (Typed or Printed) <b>Keith Amende</b> </td> <td style="width: 40%;">           Date <b>9/17/58</b>            Title <b>President</b> </td> </tr> </table>		Signature  Name (Typed or Printed) <b>Keith Amende</b>	Date <b>9/17/58</b> Title <b>President</b>																																		
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