No. L 4056	Due no later than May 31, 2017 2. Registered Agent and Address (NO PO BOX)				PO BOX)	
Return to:	Annual Report Form		STEVE NIELSEN			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. MORTGAGE SPECIALIST LIMITED PARTNERSHIP (THE) DAVID L FULLER 770 E CHUBBUCK RD POCATELLO ID 83202 USA 770 E CHUBBUCK RD POCATELLO ID 83202 3. New Registered Agent Sig		ignaturo.			
NO FILING FEE IF RECEIVED BY DUE DATE			<u>w</u> Registered Agent Signature:**			
Office Held Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER LUCKY SEVE	N MANAGEMENT CORP 064 SILVERSAGE DR SUITE 150	CARSON CITY	NV	USA	89701	
5. Organized Under the Laws of:	6. Annual Report must be signed.*					
ID	Signature: DAVID FULLER	Date: 03/20/2017				
L 4056	Name (type or print): DAVID FULLER	Title: PRESIDENT				
Processed 03/20/2017	* Electronically provided signatures are accepted as original signatures.					