No. W 96147		Due no later than Sep 30, 2011		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. GARDEN CREEK DEF, LLC J PHILLIP ADAMS 1705 N HWY 38 BRIGHAM CITY UT 84032			THOMAS J BUDGE 201 E CENTER ST POCATELLO ID 83201 3. New Registered Agent Signature:*			
4. Limited Liability Comp.	anies: Enter N	ames and Addres	sses of at least one Member or Manage	er.				
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
MEMBER	J PHILLIP /	ADAMS	1705 N. HWY. 38		BRIGHAM CITY	υT	USA	84302
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: J Phillip Adams		Date: 09/05/2011				
W 96147		Name (type or print): J Phillip Adams			Title: Managing Member			
Processed 09/05/2011 * Electronically provided signatures are accepted as original signatures.								