

Annual Report Form

1998

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

ANGELS' REST RANCH, INC.
CLAUDE D KELLER
3028 W LUPINE

PHOENIX

AZ 85029

STEVEN R FULLER
24 NORTH STATE

PRESTON ID 83263

3. Organized Under the Laws of:

ID C104462

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)Office heldNameStreet or P.O. AddressCityStateZip

President	Claude D. Keller	3028 W. Lupine	Phoenix	AZ	85029
Secretary/ Treasurer	Joan Kendrick	2527 W. 725 N.	West Point, UT		84015
Directors	Claude D. Keller	3028 W. Lupine	Phoenix, AZ		85029
	Richard Blakeslee	5286 S. 3100 W.	Roy, UT		85029
	Marcia K. Matheson	410 Kay Street	Holmen, WI		54636
	Joan Kendrick	2527 W. 725 N.	West Point, UT		84015
	John Blakeslee	2097 W. 3825 S.	Roy, UT		85067

5. Signature of New Registered Agent

6.

Signature

Date

Name (Typed or Printed)

Claude D. Keller

Title

President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

31553