

|  |                |   |       |  |         |             |  |                                     |
|--|----------------|---|-------|--|---------|-------------|--|-------------------------------------|
| No. <b>C 200909</b>  |                | <b>Due no later than Jan 31, 2016</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |                                     |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MISS BELL FOUNDATION, INC. (THE)<br>GREG ASHTON<br>11955 JODY DR<br>BOISE ID 83713 |       | ANGELA ASHTON<br>11955 JODY DRIVE<br>BOISE ID 83713  |         |             |  |                                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |       |  |         |             |  |                                     |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country | Postal Code |  |                                     |
| SECRETARY  | AMBER R ASHTON | 11955 JODY DRIVE  | BOISE | ID   | 83713   |             |  |                                     |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 200909</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Gregory D. Ashton<br>Name (type or print): Gregory D. Ashton                                    |       |  |         |             |  | Date: 11/16/2015<br><br>Title: V.P. |
| Processed 11/16/2015 * Electronically provided signatures are accepted as original signatures.   |                |   |       |  |         |             |  |                                     |