| No. W 24599 | | Due no later than Jun 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|--|---------------------------------|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ANDERSON FAMILY LLC FRED E ANDERSON 3924 19TH AVE S GREAT FALLS MT 59405 | | SCOTT P ESKELSON 425 S HOLMES AVE IDAHO FALLS ID 83401 3. New Registered Agent Signature:* | | | |
| 4. Limited Liability Compar | nies: Enter Nar | nes and Addresses of | at least one Member or Manager. | , | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | THOMAS T ANDERSON | | 2685 CHANNING WAY | IDAHO FALLS | ID | | 83404 |
| MEMBER | | | 2531 PARKVIEW LANE | IDAHO FALLS | ID | | 83404 |
| MEMBER | WILLIAM H ANDERSON | | 5520 SOURDOUGH RD | BOZEMAN | MT | | 59715 |
| MEMBER FRED E AND | | | 3924 19TH AVE SOUTH | GREAT FALLS | MT | | 59405 |
| MEMBER | | | 5543 W ELLENS FERRY DRIVE | BOISE | ID | | 83703 |
| MEMBER | ROBERT E A | ANDERSON | 364 RIVERIA CIRCLE | LARKSPUR | CA | | 94939 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Fred Anderson | | Date: 05/01/2017 | | | |
| W 24599 | | Name (type or print): Fred Anderson | | Title: manager | | | |
| Processed 05/01/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |