

No. C 130619 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Sep 30, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable CRUMP COMPANY, INC. 1589 N 5600 W MALAD CITY, ID 83252	2. Registered Agent and Office NO PO BOX KENNETH W CRUMP 1589 N 5600 W MALAD CITY, ID 83252 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Kenneth W. Crump	1589 N. 5600 W.	Malad	ID	83252
Secretary	Laura M. Crump	1589 N. 5600 W.	Malad	ID	83252

5. Organized Under the Laws of: UTAH C 130619	6. Signature <u>Laura M Crump</u> Date <u>7-17-02</u> Name (Typed or Printed) <u>Laura M. Crump</u> Title <u>Secretary</u>
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