

|                                                                                                                                                        |                   |                                                                                                                                                        |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 129854</b>                                                                                                                                    |                   | <b>Due no later than Jul 31, 2011</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAIRD'S LANDSCAPE SERVICES, INC.<br>VICKI LAIRD<br>7901 FOXTAIL WAY<br>BOISE ID 83709 |       | VICKI LAIRD<br>7901 FOXTAIL WAY<br>BOISE ID 83709  |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                        |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | LORNA M. SCELLICK | 7901 FOX TAIL WAY                                                                                                                                      | BOISE | ID                                                 | USA     | 83709       |  |
| PRESIDENT                                                                                                                                              | VICKI D LAIRD     | 7901 FOX TAIL WAY                                                                                                                                      | BOISE | ID                                                 | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 129854</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Vicki D. Laird<br>Name (type or print): Vicki D. Laird<br>Date: 07/29/2011<br>Title: President         |       |                                                    |         |             |  |
| Processed 07/29/2011                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                    |         |             |  |