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| No. W 168152 | | Due no later than Jun 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ATTIC LLC (THE) MIKHAELA L CHARTER 13488 E BUNCO RD ATHOL ID 83801 | | MIKHAELA L CHARTER 13488 E BUNCO RD ATHOL ID 83801 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MANAGER | Name MIKHAELA LEE CHARTER | Street or PO Address 13488 E BUNCO RD | | City ATHOL | State ID | Country USA | Postal Code 83801 |
| 5. Organized Under the Laws of: ID W 168152 | | 6. Annual Report must be signed.* Signature: Mikhaela Charter Name (type or print): Mikhaela Charter Date: 07/01/2017 Title: Managing Member | | | | | |
| Processed 07/01/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |