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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------------------|
| No. <b>W 63399</b>                                                                                                                                     |                  | <b>Due no later than Jun 30, 2018</b>                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ACCOUNTABILITY, LLC<br>SANDI BARCLAY<br>986 N ARENA WAY<br>EAGLE ID 83616 |       | SANDRA M BARCLAY<br>986 N ARENA WAY<br>EAGLE ID 83616 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                             |       |                                                       |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                        | City  | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | SANDRA M BARCLAY | 986 N ARENA WAY                                                                                                                                                             | EAGLE | ID                                                    | 83616               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 63399</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Sandi Barclay<br>Name (type or print): Sandi Barclay<br>Date: 06/21/2018<br>Title: Member                                   |       |                                                       |                     |
| Processed 06/21/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                   |       |                                                       |                     |