

| | | | | | |
|---|--|---|--|--|--------------|
| No. 036816 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC SEC. OF STATE AUG 17 AM 8 46 | Due No Later Than November 1, 1988 | | WALTER JONES ROUTE 1 BOX 17 MALAD CITY, IDAHO 83252 | | |
| | 1. Mailing Address — Please Correct 036816 | | | | |
| | LORIN P. AND WALTER JONES, INC. WALTER JONES ROUTE 1 BOX 17 MALAD CITY, IDAHO 83252 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | Walter Jones | Route 1, Box 17 | Malad | Ida | 83252 |
| Secretary: | Betty L. Jones | Route 1, Box 17 | Malad | Ida | 83252 |
| Directors: | Walter Jones | Route 1, Box 17 | Malad | Ida | 83252 |
| | Vera Jones Davis | Route 1 | Malad | Ida | 83252 |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| Farming & livestock | | Signature Walter Jones Name (Typed or Printed) <i>Walter Jones</i> | | Date Aug. 9, 1988 Title Pres. | |