

40760

<b>No.</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1992</i>		2. Registered Agent and Office NOT A P.O. BOX			
			<b>CLARENCE W. NELSON</b> <b>1311 HWY. 95</b>			
<b>Return To</b>  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct		2. Registered Agent and Office NOT A P.O. BOX			
	<b>NELSON METAL TECHNOLOGY, INC.</b> <b>RONALD HALL</b> <b>P. O. BOX 548</b>		<b>PAYETTE</b> <b>ID</b> <b>83661</b>			
			3. Incorporated Under The Laws of <b>ID</b>			
	<b>PAYETTE</b>		<b>NO:</b> <b>40760</b>			
4. Names and Addresses of Officers and Directors						
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	
President:	Eugene E. Nelson	815 Hughes Dr.	Payette	Id	83661	
Secretary:	Clarence W. Nelson	1814 1st Ave. South	Payette	Id	83661	
Directors:	Eugene E. Nelson	815 Hughes Dr.	Payette	Id	83661	
	Clarence W. Nelson	1814 1st Ave. South	Payette	Id	83661	
	Ronald G. Hall	2130 North 18th St.	Fruitland	Id	83619	
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.				
<b>Metal Fabrication</b>		<b>Signature</b>	<i>Ronald G. Hall</i>		<b>Date</b>	<b>7-8-92</b>
		<b>Name (Type or Print)</b>	<b>Ronald G. Hall</b>		<b>Title</b>	<b>Treasurer</b>