

| No. 040828   | <b>Idaho Corporation Annual Report Form</b>  | 2. Registered Agent and Office  |           |                        |                |          |                         |            |                |                 |  |  |            |            |
|--|--|---|-----------|------------------------|----------------|----------|-------------------------|------------|----------------|-----------------|--|--|------------|------------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>RECEIVED<br>SEC. OF STATE<br><br>00 OCT 28 AM 10 07   | Due No Later Than November 1, 1988   | PAUL B. ENNIS<br>1 CAPITOL CENTER 999 MAT<br>BOISE, IDAHO<br>83702                    |           |                        |                |          |                         |            |                |                 |  |  |            |            |
|  | 1. Mailing Address — Please Correct 040828   |   |           |                        |                |          |                         |            |                |                 |  |  |            |            |
|  | LMC EQUITY SALES CORPORATION<br>C/O TAX DEPARTMENT<br>1300 SOUTH CLINTON STREET<br>FORT WAYNE, INDIANA<br>46802  | 3. Incorporated Under The Laws<br>of<br><br>STATE OF INDIANA<br>ENTERED<br>NOV 1 1988 |           |                        |                |          |                         |            |                |                 |  |  |            |            |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4" rowspan="3">SEE ATTACHED</td> </tr> <tr> <td>Secretary:</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table> |  |   | Name      | Street or P.O. Address | City           | State    | Zip                     | President: | SEE ATTACHED   |                 |  |  | Secretary: | Directors: |
| Name   | Street or P.O. Address   | City  | State     | Zip                    |                |          |                         |            |                |                 |  |  |            |            |
| President:   | SEE ATTACHED   |   |           |                        |                |          |                         |            |                |                 |  |  |            |            |
| Secretary:   |  |   |           |                        |                |          |                         |            |                |                 |  |  |            |            |
| Directors:   |  |   |           |                        |                |          |                         |            |                |                 |  |  |            |            |
| 5. Nature of Business<br><br>Broker-Dealer in Securities   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Lois M. Hoelle</td> <td>10-24-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Lois M. Hoelle</td> <td>Asst. Secretary</td> </tr> </table> |   | Signature | Date                   | Lois M. Hoelle | 10-24-88 | Name (Typed or Printed) | Title      | Lois M. Hoelle | Asst. Secretary |  |  |            |            |
| Signature  | Date   |   |           |                        |                |          |                         |            |                |                 |  |  |            |            |
| Lois M. Hoelle   | 10-24-88   |   |           |                        |                |          |                         |            |                |                 |  |  |            |            |
| Name (Typed or Printed)  | Title  |   |           |                        |                |          |                         |            |                |                 |  |  |            |            |
| Lois M. Hoelle   | Asst. Secretary  |   |           |                        |                |          |                         |            |                |                 |  |  |            |            |

LNC Equity Sales Corporation  
1300 South Clinton Street  
Fort Wayne, Indiana 46802

All Mail: P. O. Box 1110, Fort Wayne, Indiana 46801

219-427-2000

OFFICERS

A. Please correct any pre-printed

John M. Behrendt

President

B. You may change the information  
address must be the physical  
any necessary changes on the

Robert A. Nikels

Senior Vice President

Max A. Roesler

Vice President and Treasurer  
Vice President

Daniel W. Weber

C. Suzanne Womack

Secretary

C. You must enter complete information

D. This report must be signed by  
agent or attorney is NOT sufficient

E. Return completed annual report

DIRECTORS \*

John M. Behrendt  
Phillip A. Hartman  
Michael E. McMath  
Robert A. Nikels  
Howard E. Steele

port form. The registered office  
ar business hours. Please make

per, office manager, accountant,

Secretary of State  
Room 203, Statehouse  
Boise, Idaho 83720  
(208) 334-2300

***DUE NO LATER THAN NOVEMBER 1***