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| No. 26868 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | | 1. Mailing Address — Please Correct |
| | FENN COMMUNITY HALL INC. DORIS LONG ROUTE 2, BOX 737 GRANGEVILLE ID 83530 | 3. Incorporated Under The Laws of ID NO: 026868 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|--------------------|--------------|--------------|
| President: | <i>Doris Long</i> | <i>Rt. 2 Box 737</i> | <i>Grangeville</i> | <i>Id.</i> | <i>83530</i> |
| Secretary: | <i>Ann Creech</i> | <i>Grangeville</i> | <i>Tenn.</i> | <i>Id.</i> | <i>83531</i> |
| Directors: | | <i>Tenn. Lake</i> | <i>Tenn.</i> | | |

5. Nature of Business

Tenn Domestic Extension
Club - non profit

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
 Name (Typed or Printed)

Mrs George Kaschmitter
 MRS. GEORGE KASCHMITTER

Date

7/15/90
Past President