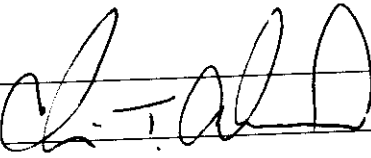


<b>No. C 36317</b> Return to: <b>SECRETARY OF STATE</b> 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Apr 30, 2002</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable <b>COLLINS LAND CORPORATION</b>  40 NORTH 400 WEST  BLACKFOOT, ID 83221	2. Registered Agent and Office <b>NO PO BOX</b> <b>CHRIS ABEND</b> 40 NORTH 400 WEST  BLACKFOOT, ID 83221  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President -	Christopher T. Abend	40 N. 400 W. Blackfoot,	ID	83221	
Secretary -	Eileen Abend	130 N. 400 W. Blackfoot,	ID	83221	
Director -	Randi Phillips	132 N. 400 W. Blackfoot,	ID	83221	

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 36317</div>	6. Signature  <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <small>(Typed or Printed)</small>  <b>Name Christopher T Abend</b> </div> <div style="text-align: center;"> <b>Date 02-19-02</b>   <b>Title President</b> </div> </div>
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