

| No. <b>C 160265</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due no later than April 30, 2006<br><b>Annual Report Form</b>                                                                                 |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                   |                    |             |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------------------|--|--|--|--|--|--|---------------------|-------------------------|--------|----|-------|------------|--|--|--|--|--|--|---------------------|------------------------|--------|----|-------|--|----------------------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Correct in this box, if applicable                                                                                       |                               | FRANCIS J BAILLARGEON<br>322 N SIERRA VIEW WAY<br>EAGLE, ID 83616 |                    |             |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CLICK-2-ARCHIVE, INC.<br>322 N SIERRA VIEW WAY<br>EAGLE, ID 83616                                                                             |                               |                                                                   |                    |             |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
| 3. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                               |                               |                                                                   |                    |             |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6">PRESIDENT &amp; SECRETARY:</td> </tr> <tr> <td></td> <td>FRANCIS BAILLARGEON</td> <td>322 N. SIERRA VIEW WAY,</td> <td>EAGLE,</td> <td>ID</td> <td>83616</td> </tr> <tr> <td colspan="6">DIRECTORS:</td> </tr> <tr> <td></td> <td>FRANCIS BAILLARGEON</td> <td>322 N. SIERRA VIEW WAY</td> <td>EAGLE,</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>PATRICIA BAILLARGEON</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                               |                               |                                                                   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT & SECRETARY: |  |  |  |  |  |  | FRANCIS BAILLARGEON | 322 N. SIERRA VIEW WAY, | EAGLE, | ID | 83616 | DIRECTORS: |  |  |  |  |  |  | FRANCIS BAILLARGEON | 322 N. SIERRA VIEW WAY | EAGLE, | ID | 83616 |  | PATRICIA BAILLARGEON |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                   | <u>Street or P.O. Address</u> | <u>City</u>                                                       | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
| PRESIDENT & SECRETARY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                               |                                                                   |                    |             |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FRANCIS BAILLARGEON                                                                                                                           | 322 N. SIERRA VIEW WAY,       | EAGLE,                                                            | ID                 | 83616       |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
| DIRECTORS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                               |                               |                                                                   |                    |             |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FRANCIS BAILLARGEON                                                                                                                           | 322 N. SIERRA VIEW WAY        | EAGLE,                                                            | ID                 | 83616       |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PATRICIA BAILLARGEON                                                                                                                          |                               |                                                                   |                    |             |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |
| 5. Organized Under the Laws of:<br><b>IDAHO</b><br><b>C 160265</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Signature <u>Patricia Baillargeon</u> Date <u>2/13/06</u><br>Name (Typed or Printed) <u>PATRICIA BAILLARGEON</u> Title <u>Vice - Pres.</u> |                               |                                                                   |                    |             |                               |             |              |            |                        |  |  |  |  |  |  |                     |                         |        |    |       |            |  |  |  |  |  |  |                     |                        |        |    |       |  |                      |  |  |  |  |

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