No. C 83822	Annual Report Form Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
SECRETARY OF STATE 700 WEST JEFFERSON	. Mailing Address - Please Correct, # Not Correct	MIKE CARPER 710 RIVER AVE
PO BOX 83720 BOISE, ID 83720-0080	FORT SHERMAN APTS., INC MICHAEL D. CARPER PO BOX 79	COEUR D'ALENE ID 83814
NO FEE REQUIRED	· ·	3. Organized Under the Laws of:
4. Corporations: Enter Names and Bu	COEUR D'ALENE ID 83814 usiness Addresses of President, Secretary and Directors	ID C 83822
Office hald	arries and Addresses of D Managers or D Members (ch	eck one)
	Street or P.O. Address D. CARPER POBX79 CARPER POBX2746	City State Zip CEUR S'ALENE IS 83816
SICRETARY VIRGINIA A	CARPER POBY 2746	// // //
		1 1
5. Signature of New Registered Agent	6.	7
	Signature Mellia Con	Date 12/20/98
	Name (Typed or MICHAEL D. CARAL	R Title TRESIDENT

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
 NOTE: The name of the business entity cannot be altered on the annual report form.
- If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.
- Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.
 NOTE: Putting "same as last year" WILL NOT be accepted.
- If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.
 Limited Liability Company: Block 6 must be signed by a manager or member, who must specificy his or her title.

If the business entity is no longer doing business in idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.

NOTE: The annual report must be received by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted. Failure to timely file shall; (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a articles of organization or certificate of registration.

DUE NO LATER THAN NOVEMBER 30