




No. 67391	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 24 1988	Due No Later Than November 1, 1988		C T CORPORATION 300 NORTH 6TH ST. BOISE, IDAHO 83701 ENTER OCT 25 1988																									
	1. Mailing Address — Please Correct 262391																											
	NCS LEARNING CORPORATION JOSEPH D. MARGARIT 11000 PRAIRIE LAKES DRIVE EDEN PRAIRIE, MINN. 55344		3. Incorporated Under The Laws of STATE OF DELAWARE																									
4. Names and Addresses of Officers and Directors																												
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="5">SEE ATTACHED LIST</td> </tr> <tr> <td>Secretary:</td> <td colspan="5"></td> </tr> <tr> <td>Directors:</td> <td colspan="5"></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	SEE ATTACHED LIST					Secretary:						Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
President:	SEE ATTACHED LIST																											
Secretary:																												
Directors:																												
5. Nature of Business  Educational Services		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td colspan="2">October 20, 1988</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>J.W. Fenton, Jr.</td> <td>Title</td> <td colspan="2">Secretary/Treasurer</td> </tr> </table>			Signature		Date	October 20, 1988		Name (Typed or Printed)	J.W. Fenton, Jr.	Title	Secretary/Treasurer															
Signature		Date	October 20, 1988																									
Name (Typed or Printed)	J.W. Fenton, Jr.	Title	Secretary/Treasurer																									

DIRECTORS

Charles W. Oswald

David C. Malmberg

J. W. Fenton, Jr.

ADDRESS

4865 Regents Walk  
Excelsior, MN 55331

2321 Scout Circle  
Burnsville, MN 55337

620 East 134th Street  
Burnsville, MN 55410      Registered office  
Please make

OFFICERS

David C. Malmberg  
President

J. W. Fenton, Jr.  
Secretary-Treasurer

11000 Prairie Lakes Drive      accountant,  
Minneapolis, MN 55344

11000 Prairie Lakes Drive  
Minneapolis, MN 55344

Boise, Idaho 83720  
(208) 334-2300

*DUE NO LATER THAN NOVEMBER 1*