

## INSTRUCTIONS ON REVERSE SIDE

JAN 1995

|                                                                                                                        |                                                                                                                                   |                                                                        |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 60939                                                                                                              | Idaho Corporation Annual Report Form                                                                                              | 2. Registered Agent and Office NOT A P.O. BOX                          |
| Return To                                                                                                              | Due No Later Than November 30                                                                                                     | DONALD CLARK<br>717 11TH AVE S #101                                    |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct<br>SELESH GOLD CORPORATION<br>DOROTHY CLARK<br>P. O. BOX 906<br>NAMPA ID 83653 | NAMPA ID 83651<br>3. Incorporated Under The Laws of<br>ID<br>NO: 60939 |

## 4. Names and Addresses of Officers and Directors

|            | Name             | Street or P.O. Address | City  | State | Postal Code |
|------------|------------------|------------------------|-------|-------|-------------|
| President: | Dorothy E. Clark | P.O. Box 906           | Nampa | ID    | 83653       |
| Secretary: |                  |                        |       |       |             |
| Directors: | Donald L. Clark  | P.O. Box 906           | Nampa | ID    | 83653       |

## 5. Nature of Business

mining

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Donald L. Clark

Date

7/28/95

Name (Typed or Printed)

Donald L. Clark

Title

Vice Pres.