

| No. C 115826 | Due no later than Jul 31, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|---|--|-------------|-------|------------------------|------|-------|-----|-----------|---------------|--------------|----------|----|-------|-----------|-------------------|--------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailed Address (Required if no PO Box applicable) PARK RANCH, INC. FREDERICK B PARK PO BOX 126 CARMEN, ID 83462 | | CHRISTOPHER F PARK 387 TOWER CREEK RD LEMHI COUNTY, ID 83462 | | | | | | | | | | | | | | | | | | |
| | | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>SALLY H. PARK</td> <td>P.O. Box 965</td> <td>VERADALE</td> <td>WA</td> <td>99037</td> </tr> <tr> <td>SECRETARY</td> <td>FREDERICK B. PARK</td> <td>P.O. Box 965</td> <td>VERADALE</td> <td>WA</td> <td>99037</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | SALLY H. PARK | P.O. Box 965 | VERADALE | WA | 99037 | SECRETARY | FREDERICK B. PARK | P.O. Box 965 | VERADALE | WA | 99037 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | |
| PRESIDENT | SALLY H. PARK | P.O. Box 965 | VERADALE | WA | 99037 | | | | | | | | | | | | | | | | |
| SECRETARY | FREDERICK B. PARK | P.O. Box 965 | VERADALE | WA | 99037 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 115826 | | 6. Signature <u><i>F B Park</i></u> Date <u>8/11/01</u> Name (Typed or Printed) <u>FREDERICK B. PARK</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | |

Issued 08/10/2001

Do Not Tape or Staple

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM