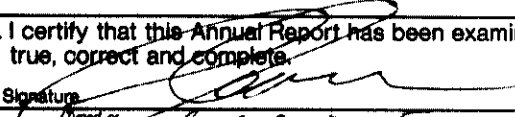


No. 074214	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE '87 JUL BEAR LAKE GROUP, INC. CRAIG D. EVANS 856 WASHINGTON MONTPELIER, IDAHO 83254	Due No Later Than November 1, 1987		CRAIG D. EVANS 856 WASHINGTON MONTPELIER, IDAHO 83254																									
	1. Mailing Address — Please Correct 074214				3. Incorporated Under The Laws of STATE OF IDAHO																							
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CRAIG D. EVANS</td> <td>POB 262</td> <td>MONTPELIER</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>Secretary:</td> <td>KATHIE WOOLSTENHOLME STEVENS</td> <td>303 S 9th St</td> <td>MONTPELIER</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>Directors:</td> <td>F.H. EVANS</td> <td>3815 S 53rd St</td> <td>MILWAUKEE</td> <td>Wisc</td> <td>53210</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	CRAIG D. EVANS	POB 262	MONTPELIER	ID	83254	Secretary:	KATHIE WOOLSTENHOLME STEVENS	303 S 9th St	MONTPELIER	ID	83254	Directors:	F.H. EVANS	3815 S 53rd St	MILWAUKEE	Wisc	53210
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5. Nature of Business SUB CONTRACT MFG		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature:  Name (Typed or Printed): CRAIG D. EVANS Date: 6-30-87 Title: PRES.																										

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