

ISSUED: 10-04-1990

<b>No.</b> 76413 Return To Secretary of State Room 203, Statehouse Boise, ID 83720  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1. Mailing Address — Please Correct  WILLOW CREEK HOMEOWNERS ASS <del>JIM MCURTREY</del> John B. MOONE <del>P.O. BOX 4</del> 1995 EAST 8TH North #10  MOUNTAIN HOME ID 83647	2. Registered Agent and Office John B. MOONE <del>JIM MCURTREY</del> 1995 EAST 8TH NORTH #10  MOUNTAIN HOME ID 83647 3. Incorporated Under The Laws of ID  NO: 076413																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: John B. MOONE</td> <td>1995 EAST 8TH North #10</td> <td>MTN. HOME,</td> <td>ID,</td> <td>83647</td> </tr> <tr> <td>Secretary: MARGARET Rinebold</td> <td>1995 EAST 8TH North #16</td> <td>MTN. HOME,</td> <td>ID,</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: John B. MOONE	1995 EAST 8TH North #10	MTN. HOME,	ID,	83647	Secretary: MARGARET Rinebold	1995 EAST 8TH North #16	MTN. HOME,	ID,	83647	Directors:				
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5. Nature of Business Townhouses	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>John B. Moone</i></td> <td>10/15/90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>John B. MOONE</td> <td>President</td> </tr> </table>		Signature	Date	<i>John B. Moone</i>	10/15/90	Name (Typed or Printed)	Title	John B. MOONE	President												
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