

No. 69853

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address — Please Correct, If Not Correct

THURSTON PENCE POST NO. 3604, V  
WILLIAM R WOODFIN  
4725 RIVER RD

BUHL

ID 83316

2. Registered Agent and Office NOT A P.O. BOX

WM. T. ATKINS  
ROUTE 5, BOX 5069

BUHL ID 83316

3. Incorporated Under The Laws  
of ID

NO: 69853

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| Name                                      | Street or P.O. Address | City | State | Zip   |
|-------------------------------------------|------------------------|------|-------|-------|
| President: -Comm. William R. Woodfin      | 4725 River Road        | Buhl | Idaho | 83316 |
| Secretary: -Quartermaster, Wm. T. Atkins, | Rt. 5, Bx. 5069        | Buhl | Idaho | 83316 |
| Directors: -Riley W. Maxwell -            | 1757 E, 1500 N.        | Buhl | Idaho | 83316 |
| Dave Stoddard,                            | 1243 E, 4100 N.        | "    | "     | "     |
| Wilbert Perkins,                          | Rt. 5, Bx. 5112        | "    | "     | "     |
| John M. Barker,                           | P. O. Box 549          | "    | "     | "     |

## 5. Nature of Business

Veterans Affairs

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed Printed) Wm. T. Atkins

Date

Title

11-16-94  
Quartermaster