

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 01-04-1995

|                                                                                 |                                                                                      |                                               |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|
| No. 47757                                                                       | Idaho Corporation Annual Report Form                                                 | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                                                  | GERALD S. BUDGE, DDS<br>203 EAST 15TH         |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1 Mailing Address -- Please Correct if Not Correct                                   | BURLEY ID 83318                               |
| * FIRST NOTICE *                                                                | GERALD S. BUDGE, P.A.<br>GERALD S. BUDGE<br><del>203 EAST 15TH</del> 559 Birch Drive | 3. Incorporated Under The Laws of             |
| NO FEE REQUIRED                                                                 | BURLEY ID 83318                                                                      | ID<br>NO: 47757                               |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City   | State | Postal Code |
|------------|-----------------|------------------------|--------|-------|-------------|
| President: | GERALD S. Budge | 559 Birch Drive        | Burley | ID    | 83318       |
| Secretary: | Ruth m Budge    | " "                    | " "    | " "   | " "         |
| Directors: | GERALD S. Budge | " "                    | " "    | " "   | " "         |

## 5. Nature of Business

Dentistry

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Gerald S. Budge Pres

Date

7-21-95

Name

(Typed or Printed)

GERALD S BUDGE

Title

Pres