

| No. 41433 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|-------------|--------------|------------|----------------------------|---------|----------|-------|-------|-----------------------------|---------|----------|-------|-------|--------------------------------|------------|----------|-------|-------|---------------|---------|----------|-------|-------|--------------|--------|----------|-------|-------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | | 1. Mailing Address: <i>Please Correct If Not Correct</i> ONAWAY WATER AND SEWER ASSO JANICE GILLIS P.O. BOX 414 POTLATCH ID 83855 | ALLEN V. BOWLES 212 E. 6TH MOSCOW ID 83847 3. Incorporated Under The Laws of ID NO: 041433 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th data-bbox="414 388 735 441"><u>Name</u></th> <th data-bbox="735 388 1065 441"><u>Street or P.O. Address</u></th> <th data-bbox="1065 388 1296 441"><u>City</u></th> <th data-bbox="1296 388 1428 441"><u>State</u></th> <th data-bbox="1428 388 1615 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="414 441 735 484">President: CALVIN KREID</td> <td data-bbox="735 441 1065 484">BOX 296</td> <td data-bbox="1065 441 1296 484">POTLATCH</td> <td data-bbox="1296 441 1428 484">IDAHO</td> <td data-bbox="1428 441 1615 484">83855</td> </tr> <tr> <td data-bbox="414 484 735 526">Secretary: JANICE GILLIS</td> <td data-bbox="735 484 1065 526">BOX 486</td> <td data-bbox="1065 484 1296 526">POTLATCH</td> <td data-bbox="1296 484 1428 526">IDAHO</td> <td data-bbox="1428 484 1615 526">83855</td> </tr> <tr> <td data-bbox="414 526 735 569">Directors: PAUL CLINEFELTER</td> <td data-bbox="735 526 1065 569">RT 1 BOX 4</td> <td data-bbox="1065 526 1296 569">POTLATCH</td> <td data-bbox="1296 526 1428 569">IDAHO</td> <td data-bbox="1428 526 1615 569">83855</td> </tr> <tr> <td data-bbox="414 569 735 611">DICK GRISWOLD</td> <td data-bbox="735 569 1065 611">BOX 185</td> <td data-bbox="1065 569 1296 611">POTLATCH</td> <td data-bbox="1296 569 1428 611">IDAHO</td> <td data-bbox="1428 569 1615 611">83855</td> </tr> <tr> <td data-bbox="414 611 735 654">RAY MUCK JR.</td> <td data-bbox="735 611 1065 654">BOX 11</td> <td data-bbox="1065 611 1296 654">POTLATCH</td> <td data-bbox="1296 611 1428 654">IDAHO</td> <td data-bbox="1428 611 1615 654">83855</td> </tr> </tbody> </table> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: CALVIN KREID | BOX 296 | POTLATCH | IDAHO | 83855 | Secretary: JANICE GILLIS | BOX 486 | POTLATCH | IDAHO | 83855 | Directors: PAUL CLINEFELTER | RT 1 BOX 4 | POTLATCH | IDAHO | 83855 | DICK GRISWOLD | BOX 185 | POTLATCH | IDAHO | 83855 | RAY MUCK JR. | BOX 11 | POTLATCH | IDAHO | 83855 | |
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| Directors: PAUL CLINEFELTER | RT 1 BOX 4 | POTLATCH | IDAHO | 83855 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DICK GRISWOLD | BOX 185 | POTLATCH | IDAHO | 83855 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RAY MUCK JR. | BOX 11 | POTLATCH | IDAHO | 83855 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business WATER & SEWER | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Janice Gillis</u> Date <u>JULY 11, 1991</u> Name <small>(Typed or Printed)</small> <u>ONAWAY WATER & SEWER ASSOCIATION</u> Title <u>JAN GILLIS sec/treas</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |