| No. W 83222 | | Due no later than Apr 30, 2018 | | 2. R | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|-----------------|---|------------------------------|---------------|---|-------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form | | | MARVIN JONES | | | | |
| | | 1. Mailing Address: Correct in this box if needed. VARIETY MARKETING, LLC MARVIN L JONES 2 | | N. | 2 NAMPA ID 83651-2006 | | | | |
| | | NAMPA ID 83651 | | 3. <u>N</u> e | 3. <u>New</u> Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | | |
| 4. Limited Liability Compar | nies: Enter Nar | mes and Addresses of at | least one Member or Manager. | | | | | | |
| Office Held | Name | | Street or PO Address | City | у | State | Country | Postal Code | |
| MEMBER | MARVIN L J | ONES | 233 DAVIS AV | NAI | MPA | ID | USA | 83651 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | | |
| ID | | Signature: Marvin L Jones | | | Date: 04/24/2018 | | | | |
| W 83222 | | Name (type or print): Marvin L Jones | | | Title: Manager | | | | |
| Processed 04/24/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | | |