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| No. C 188927 | | Due no later than Oct 31, 2012 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. BONNER COUNTY COMMUNIVERSITY, INC. ALAN T MILLAR 614 MADISON SANDPOINT ID 83864 USA | | SANDPOINT CHARTER SCHOOL, INC 614 MADISON SANDPOINT ID 83864 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JIM ZUBERBUHLER | 805 PINE ST | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | KARL DYE | 414 CHURCH STREET | SANDPOINT | ID | USA | 83864 | |
| TREASURER | ALAN MILLAR | 614 MADISON | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: ID C 188927 | | 6. Annual Report must be signed.* Signature: Alan Millar Name (type or print): Alan Millar | | | | | |
| | | Date: 11/12/2012 Title: Treasurer | | | | | |
| Processed 11/12/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |