

077654	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To	Due No Later Than November 1, 1988																							
Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 28 AM 8:58	1. Mailing Address — Please Correct 077854		SHAWN T. MCMAHON 2310 NORTH 4TH STREET 1103 SHERMAN AVE. COEUR D'ALENE, IDAHO 83814																					
	MORRISON ESTATES HOMEOWNERS' WAT SHAWN MCMAHON P.O. BOX 1557 1103 SHERMAN AVE. COEUR D'ALENE, IDAHO 83814		3. Incorporated Under The Laws of ENTERED AUG 5 1988 STATE OF IDAHO																					
Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: MIKE DUKE</td> <td>RD. BOX 294</td> <td>HAYDEN LAKE</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Secretary: SHAWN MCMAHON</td> <td>1103 SHERMAN AVE.</td> <td>COEUR D'ALENE</td> <td>ID.</td> <td>83835 83814</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: MIKE DUKE	RD. BOX 294	HAYDEN LAKE	ID	83835	Secretary: SHAWN MCMAHON	1103 SHERMAN AVE.	COEUR D'ALENE	ID.	83835 83814	Directors:				
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Nature of Business COMMUNITY WATER ASSOC.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Shawn McMahon</i></td> <td>Date</td> <td>7/25/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>SHAWN MCMAHON</td> <td>Title</td> <td>SECRETARY</td> </tr> </table>			Signature	<i>Shawn McMahon</i>	Date	7/25/88	Name (Typed or Printed)	SHAWN MCMAHON	Title	SECRETARY												
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