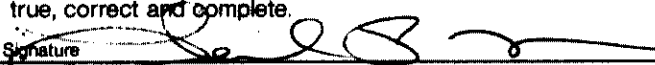


<b>No.</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1992</b> 1. Mailing Address — Please Correct If Not Correct <b>TRINITY EVANGELICAL FREE CHURCH</b> <del>BRENT CARTER</del> <i>Leonard Mapes</i> <b>1777 ALLUMBAUGH ST.</b>  <b>BOISE</b> <span style="float: right;"><b>ID 83704 0000</b></span>	2. Registered Agent and Office NOT A P.O. BOX <b>LEONARD MAPES</b> <b>3611 EAST BOISE AVE</b>  <b>BOISE</b> <span style="float: right;"><b>ID 83706</b></span>  3. Incorporated Under The Laws of <b>ID</b> <b>NO: 41420</b>																								
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Leonard Mapes</i></td> <td><i>3611 E. Boise Ave.</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83706</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Chip Knight</i></td> <td><i>2111 N. Hartman</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83704</i></td> </tr> <tr> <td>Directors:</td> <td><i>Bob Lawton</i></td> <td><i>10438 Hollendale Dr.</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83709</i></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Leonard Mapes</i>	<i>3611 E. Boise Ave.</i>	<i>Boise</i>	<i>ID</i>	<i>83706</i>	Secretary:	<i>Chip Knight</i>	<i>2111 N. Hartman</i>	<i>Boise</i>	<i>ID</i>	<i>83704</i>	Directors:	<i>Bob Lawton</i>	<i>10438 Hollendale Dr.</i>	<i>Boise</i>	<i>ID</i>	<i>83709</i>
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5. Nature of Business  <i>Church</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature   <small>(Typed or Printed Name)</small> <b>LEONARD P. MAPES</b> </div> <div style="width: 35%;">           Date <i>9-5-92</i>            Title <i>Chairman of Board</i> </div> </div>																									