| No. <b>W 43969</b>   |                        | Due no later than Oct 31, 2016  |                                   | 2. Registered         | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|------------------------|---|-----------------------------------|-----------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                        | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CROMARTY ENTERPRISE, LLC SCOTT GRAVES 3908 GARDENWOOD CIRCLE GRANT FL 32907 |                                   | 5513 W KEN            | PARK PLACE PROPERTY MANAGEMENT 5513 W KENDALL ST BOISE ID 83706  3. New Registered Agent Signature:* |         |             |  |
|  |                        |   |                                   | 3. <u>New</u> Registe |  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                        |   |                                   |                       |  |         |             |  |
| 4. Limited Liability Com   | panies: Enter Na       | mes and Addresses of  | f at least one Member or Manager. |                       |  |         |             |  |
| Office Held  | Name                   |   | Street or PO Address              | City                  | State  | Country | Postal Code |  |
| MANAGER  | MANAGER SCOTT A GRAVES |   | 3908 GARDENWOOD CIRCLE            | GRANT                 | FL   |         | 32949       |  |
| 5. Organized Under the Laws of:  |                        | 6. Annual Report must be signed.*   |                                   |                       |  |         |             |  |
| ID<br>W 43969  |                        | Signature: Scott Graves   |                                   |                       | Date: 11/28/2016   |         |             |  |
|  |                        | Name (type or print): Scott Graves  |                                   |                       | Title: Manager   |         |             |  |
| Processed 11/28/2016 * Electronically provided signatures are accepted as original signatures. |                        |   |                                   |                       |  |         |             |  |