No. **C 169114**	**Due no later than Sep 30, 2009** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** JOHNSON MEADOWS ESTATES WATER ASSOCIATION, INC FRED JOHNSON 33860 SOUTH HIGHWAY 97 HARRISON ID 83833	FRED JOHNSON 12875 S FLICKER LN HARRISON ID 83833 3. New Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	FRED JOHNSON	33860 SOUTH HIGHWAY 97	HARRISON	ID	USA	83833

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **C 169114**	Signature: Fred Johnson Name (type or print): Fred Johnson	Date: 07/29/2009 Title: President

Processed 07/29/2009 * Electronically provided signatures are accepted as original signatures.