

No. C 120339		Due no later than Jul 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. WATSON ELECTRIC AND DATA, INC. STEVE WATSON 3094 GRIMES CREEK MERIDIAN ID 83642		STEVE WATSON 3094 GRIMES CREEK MERIDIAN ID 83642			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	STEVE J WATSON	3094 GRIMES CREEK	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of: ID C 120339		6. Annual Report must be signed.* Signature: Steve Watson Name (type or print): Steve Watson					
		Date: 05/19/2017 Title: President					
Processed 05/19/2017 * Electronically provided signatures are accepted as original signatures.							